

CITY OF LOMA LINDA  
CITY COUNCIL AGENDA  
REGULAR MEETING OF MARCH 11, 2003

A regular meeting of the City Council of the City of Loma Linda is scheduled to be held Tuesday, March 11, 2003 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. *Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at the hour of 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m.*

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience.

Persons wishing to speak on an agenda item are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, the Chair will recognize you and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertains to items NOT on the agenda and is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time; however, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

A recess may be called at the discretion of the City Council.

**Agenda item requests for the APRIL 8, 2003 meeting must be submitted in writing to the City Clerk no later than NOON, MONDAY, MARCH 24, 2003**

**A. Call To Order**

**B. Roll Call**

**C. Closed Session and/or Workshop Items (5:30 p.m.)**

1. **Closed Session** – Public Employee Performance Evaluation (Government Code Section 54957)
  - a. City Manager
  - b. City Attorney

**7:00 Reconvene**

**D. Invocation and Pledge of Allegiance** – Boy Scout Troop 210 from Moreno Valley

**E. Items To Be Added Or Deleted**

**E. Oral Reports/Public Participation - Non-Agenda Items** (Limited to 30 minutes; 3 minutes allotted for each speaker)

**G. Scheduled And Related Items**

2. **Public Hearing** – Council Bill #O-2003-3 (First Reading/Set Second Reading for April 8) Development Code Amendment 03-02 to amend Chapter 17.18 of the Loma Linda Municipal Code pertaining to placement and permitting of temporary signs within the Commercial, Industrial, Institutional and Manufacturing Zones [**Community Development**]

**H. Consent Calendar** (Consent Calendar items are routine items and are intended to be voted in one motion.)

3. Demands Register
4. February 2003 Treasurer's Report
5. Reject bid for pavement rehabilitation on Mound Street, La Mar Road, Huron Street and Orange Grove Street and direct staff to redesign and re-advertise the project [**Public Works**]
6. Council Bill #R-2003-12 – Authorizing submittal of a grant application to the State Department of Housing and Community Development for a Housing Code Assistance/Code Enforcement Grant Program [**Public Safety**]
7. Amendment to the Agreement between the City and RBF relating to the Economic Feasibility Study pertaining to the Orchard Park and University Village Projects [**Community Development**]

**I. New Business**

8. Council Bill #O-2003-4 (First Reading/Set Public Hearing for April 8) – Amending the Loma Linda Municipal Code pertaining to dog licensing [**Public Safety**]

**J. Reports of Councilmen** (This portion of the agenda provides City Council Members an opportunity to provide information relating to other boards/commissions/committees to which City Council Members have been appointed).

9. Discussion pertaining to:
  - a. The California Street Corridor [**Mayor**]
  - b. Possible re-alignment of Beaumont Avenue as it relates to the San Timoteo Creek Project [**Mayor**]

**K. Reports Of Officers** (This portion of the agenda provides Staff the opportunity to provide informational items that are of general interest as well as information that has been requested by the City Council).

**L. Adjournment**